

## MARYLAND HISTORICAL TRUST WORKSHEET

2204025504

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

<b>1. NAME</b>				
COMMON:				
J.K. Hull House				
AND/OR HISTORIC:				
<b>2. LOCATION</b>				
STREET AND NUMBER:				
Corner of Maryland Route 56 and Ashton Road				
CITY OR TOWN:				
Big Spring				
STATE		COUNTY:		
Maryland		Washington		
<b>3. CLASSIFICATION</b>				
CATEGORY (Check One)		OWNERSHIP		ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input type="checkbox"/> Public        Public Acquisition: <input checked="" type="checkbox"/> Private <input type="checkbox"/> In Process <input type="checkbox"/> Both <input type="checkbox"/> Being Considered		<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)				
<input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Government <input type="checkbox"/> Park <input type="checkbox"/> Transportation <input type="checkbox"/> Comments <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Educational <input type="checkbox"/> Military <input type="checkbox"/> Religious            _____ <input type="checkbox"/> Entertainment <input type="checkbox"/> Museum <input type="checkbox"/> Scientific            _____				
<b>4. OWNER OF PROPERTY</b>				
OWNER'S NAME:				
Julia K. Hull				
STREET AND NUMBER:				
Route 1				
CITY OR TOWN:		STATE:		
Big Spring		Maryland		
<b>5. LOCATION OF LEGAL DESCRIPTION</b>				
COURTHOUSE, REGISTRY OF DEEDS, ETC:				
Washington County Court House				
STREET AND NUMBER:				
Court House Annex				
CITY OR TOWN:		STATE:		
Hagerstown		Maryland		
Title Reference of Current Deed (Book & Pg. #): 281/627				
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>				
TITLE OF SURVEY:				
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local				
DEPOSITORY FOR SURVEY RECORDS:				
STREET AND NUMBER:				
CITY OR TOWN:		STATE:		

SEE INSTRUCTIONS

## 7. DESCRIPTION

CONDITION

(Check One)

☐ Excellent☒ Good☐ Fair☐ Deteriorated☐ Ruins☐ Unexposed

(Check One)

☒ Altered☐ Unaltered

(Check One)

☐ Moved☒ Original Site

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

This structure is located on the southwest corner of Maryland Route 56 and Ashton Road, about three miles southeast of Clear Spring, in Washington County, Maryland. It stands on a rise of ground and faces east.

The house is a four-bay, two-story structure covered with white siding shingles and trimmed in dark green. Brick chimneys are located inside each gable end of the house. Sheet metal covers the roof.

Foundations of the house are of local field limestone. The wall construction material is concealed by the siding although it appears to be frame rather than log.

Woodwork on the exterior of the house has little decorative detail. The cornice and the overhang of the roof at the gables is finished with a small strip of quarter round molding.

Window openings are present on all sides of the house. They contain six-over-six pane double-hung sashes. The window framing is simple and without decorative trim. Workable wooden louvered shutters flank the windows of the two main stories.

Two doors are located in the first and third bays from the south end of the front of the house. They are framed with plain molding and appear to enter directly into rooms rather than into stair halls.

A low roofed, one-story, three-bay porch sheds both front entrances. It is supported by square wooden posts with Victorian carved brackets.

There is no substantiated date indicating the year that this house was built. The property contains 45.23 acres and is used for agricultural purposes. The house is in no immediate danger of great exterior alteration or destruction.

SEE INSTRUCTIONS

**B. SIGNIFICANCE****PERIOD (Check One or More as Appropriate)**

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

**SPECIFIC DATE(S) (If Applicable and Known)****AREAS OF SIGNIFICANCE (Check One or More as Appropriate)**

- |  |                                      |  |  |
|--|--------------------------------------|--|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education   | <input type="checkbox"/> Political           | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry    | <input type="checkbox"/> Science             | _____                                    |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention   | <input type="checkbox"/> Sculpture           | _____                                    |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Social/Humanitarian | _____                                    |
| <input type="checkbox"/> Art                     | <input type="checkbox"/> Literature  | <input type="checkbox"/> Theater             | _____                                    |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Military    | <input type="checkbox"/> Transportation      | _____                                    |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Music       |  |  |
| <input type="checkbox"/> Conservation            |                                      |  |  |

**STATEMENT OF SIGNIFICANCE**

The area of significance of this house is its architecture. It is difficult to date this dwelling from a brief exterior examination because of the siding which conceals the original structure. It appears to be a 19th century house and probably dates from after 1850. The owner recalls her mother speaking of activities which took place in the house in 1870.

This structure has no great architectural value, but it does represent a type of dwelling frequently found in Washington County.

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 45.28 acres

Acreage Justification:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:		COUNTY:	
STATE:		COUNTY:	
STATE:		COUNTY:	
STATE:		COUNTY:	

## 11. FORM PREPARED BY

NAME AND TITLE: Paula Stoner Dickey, Consultant		DATE August, 1973
ORGANIZATION Washington County Historic Sites Survey		
STREET AND NUMBER: Court House Annex		
CITY OR TOWN: Hagerstown	STATE Maryland	

## 12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature

SEE INSTRUCTIONS



WA-II-032

N.E.